



New Jersey State First Aid Council, Inc.  
***EMS Council of New Jersey***  
**2022 Education Symposium & Trade Show**

---

TO: Select Exhibitors, Companies and Friends  
FROM: EMS Council of New Jersey Education Symposium & Trade Show Committee  
RE: 2022 Education Symposium & Trade Show

**SAVE THE DATE**

**Friday October 14<sup>th</sup> and Saturday October 15<sup>th</sup> 2022**

The Education Symposium & Trade Show Committee of the EMS Council of New Jersey is pleased to extend an invitation to you and your firm to attend and exhibit at our 2022 Education Symposium & Trade Show to be held at the Sheraton Parsippany Hotel, Parsippany, NJ. The dates for the Exhibitors' Display will be Friday, October 14, 2022, and Saturday October 15, 2022.

The EMS Council of New Jersey represents over 225 volunteer rescue squads with a membership of over 10,000 throughout the State of New Jersey. If you need additional information about the Council, please visit our web page at <http://www.njsfac.org>.

Attached is a vendor package with instructions and details providing information on table locations, registration, and other vital information.

Please feel free to contact me if you have any questions regarding the Trade Show. I can be reached by e-mail at [kencokid@aol.com](mailto:kencokid@aol.com) or by phone at 908-601-3590

Please be safe!

Paul G. Kennedy  
34 Highland Blvd  
Keansburg, NJ 07734  
Cell 908-601-3590  
[kencokid@aol.com](mailto:kencokid@aol.com)



# EMS Council of New Jersey 2022 Exhibitor Registration Form

Firm name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Person in charge of exhibit: \_\_\_\_\_  
Phone: (\_\_\_\_) - \_\_\_\_\_ E-mail: \_\_\_\_\_  
Type of items for sale \_\_\_\_\_

DO NOT WRITE IN THIS SPACE  
Amount rec'd \$ \_\_\_\_\_  
Date rec'd \_\_\_\_\_  
Cash noted by: \_\_\_\_\_

PLEASE PRINT CLEARLY

<b>Inside Table/Chair Space</b>		
Single Table/Chair	(includes 2 registrations)	\$ 900.00
Double Table/Chair	(includes 4 registrations)	\$1500.00
<b>Outside Vehicle Space (Must also reserve one inside table space)</b>		
1 Ambulance Space	(includes 2 registrations)	\$ 200.00
2 Ambulance Spaces	(includes 3 registrations)	\$ 300.00
3 Ambulance Spaces	(includes 4 registrations)	\$ 400.00
First Responder Vehicles (each)	(includes 1 registration)	\$ 50.00

**SPACE ORDER FORM:**

_____ Single Table/Chair	@	\$ 900.00 =	_____
_____ Double Table/Chair	@	\$ 1500.00 =	_____
_____ 1 Ambulance Space	@	\$ 200.00 =	_____
_____ 2 Ambulance Spaces	@	\$ 300.00 =	_____
_____ 3 Ambulance Spaces	@	\$ 400.00 =	_____
_____ First Responder Vehicle	@	\$ 50.00 =	_____
		TOTAL = \$	_____

*Wi-Fi is available from the hotel at a cost of \$20.00 per day. You must contact the AV department of the hotel.*

**NOTE: This application will not be processed until payment in full has been received. No refunds after August 31, 2022.**

Names of persons being registered: \_\_\_\_\_  
\_\_\_\_\_

**STATEMENT OF UNDERSTANDING: I HAVE READ AND AGREE TO ABIDE BY THE RULES AND REGULATIONS AS SET FORTH BY THE EDUCATION SYMPOSIUM & TRADE SHOW COMMITTEE OF THE EMS COUNCIL OF NEW JERSEY.**

Signature of Vendor: \_\_\_\_\_

**COMPLETE THE METHOD OF PAYMENT ON NEXT PAGE**

2022 Exhibitor Registration Form, Page 2

Method of Payment:  Check MAKE CHECKS PAYABLE TO: NJSFAC

Credit Card\*  Visa  MasterCard  Discover  American Express

Name Shown on Credit Card \_\_\_\_\_

Zip Code of Credit Card Account \_\_\_\_\_

Card Number

Expiration Date  
Mo. / Yr.

\*Security  
Code

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

--	--	--	--

--	--	--	--

\*4th Digit for Amer Expr.

\_\_\_\_\_  
CARDHOLDER'S SIGNATURE

\_\_\_\_\_  
CARDHOLDER'S NAME (PLEASE PRINT)

\* Cardholder authorizes the payment of this invoice identified above, and agrees to comply with the obligations set forth in the Cardholder agreement with the issuer.

PLEASE RETURN ORIGINAL FORM WITH PAYMENT TO:

Paul G. Kennedy  
Exhibitor Manager  
34 Highland Blvd  
Keansburg, NJ 07734

Phone: 908-601-3590 (mobile)  
E-mail: [kencokid@aol.com](mailto:kencokid@aol.com)

EXHIBITOR: MAKE COPY FOR YOUR FILE.

**PLEASE NOTE – SPACE IS LIMITED – Don't wait until the last minute to register - table location will be assigned in order of full payments received.**



# EMS Council of New Jersey

## 2022 Exhibitor Application Contract

### 1. APPLICATION CONTRACT:

All applications must be mailed to Paul Kennedy – Exhibitor Manager. The Committee reserves the right to reject applications without prejudice in the best interest of the New Jersey State First Aid Council (NJSFAC) DBA EMS Council of New Jersey.

### 2. EXHIBITS:

Official exhibits will be located near the Banquet/Meeting entrance or just outside the classrooms on the 1<sup>st</sup> floor. Vehicle spaces will be located outside in the parking lot of the hotel. Exhibiting elsewhere violates exhibition rules. Those that require a vehicle space **must** also reserve at least one inside table space. A table and a chair plus drapes for all tables will be provided.

### 3. SPACE ASSIGNMENT:

Exhibitor space is assigned under a priority system established by the EMS Council of New Jersey Convention Committee upon execution of the Exhibitor Registration Form and **full payment** of the exhibit fee.

### 4. REFUND OF EXHIBIT FEE:

In the event of cancellation of space by an Exhibitor prior to August 31, 2022, the first \$100.00 paid per table location or vehicle space is not refundable. No refund will be made if the contract for space is cancelled by the Exhibitor after August 31, 2022.

### 5. OBSERVANCE OF EXHIBIT DAYS AND HOURS:

Exhibits shall remain open on every official exhibit day for the duration of scheduled exhibit hours. All set-up must be completed by 10:30 AM Friday, October 14th. **For liability reasons and the general professional appearance of exhibits, Exhibitors will not be allowed to dismantle booths prior to 4:30 PM, Saturday, October 15, 2022.**

### 6. CONDUCT OF EXHIBITOR:

*Exhibitors shall not congregate or solicit trade in the aisles. No Exhibitor shall conduct himself/herself nor sell display merchandise in a manner offensive to decency or good taste or block the view of other spaces. Alcoholic beverages shall not be served in the exhibit area by the Exhibitor without special permission.*

### 7. ADVANCE REGISTRATION OF EXHIBIT STAFF:

All members of an Exhibitor's staff shall be registered in advance of the Trade Show by the Exhibitor on the form provided by the Council. All registrations/badges are to be picked up at the Convention Registration area.

**BADGES FOR THE EXHIBIT STAFF ARE NOT TRANSFERABLE AND SHALL NOT BE ALTERED.**

### 8. PROTECTION OF PROPERTY:

NJSFAC DBA EMS Council of New Jersey will provide complimentary overnight security, but in no way does this assume any liability on the part of the Council. Each Exhibitor must make provisions for the safekeeping of goods before the opening, during, and after the closing of the exhibit event. The Exhibitors must insure their goods at their own expense.

### 9. LIABILITY:

The Exhibitor do hereby indemnify the NJSFAC DBA EMS Council of New Jersey, agree to hold it harmless, of and from any claim, damage, loss, liability, cost or expense which the NJSFAC DBA EMS Council of New Jersey, may suffer or incur by reason of the failure of the Exhibitor (including any agents, staff and/or employees of the Exhibitor) to perform, observe and comply with any of the terms of this Contract. The Exhibitor does further indemnify NJSFAC DBA EMS Council of New Jersey, and agrees to hold it harmless of and from any claim, damage, loss, liability, cost or expense imposed for violation of any law or ordinance, or for any incidents arising by reason of occupancy of the exhibit premises

### 10. VIOLATION OF RULES AND REGULATIONS:

An Exhibitor who violates any of these rules and regulations is subject to a forfeiture of space priority for future Trade Shows. Repeated violations may result in loss of the right to exhibit or attend the NJSFAC DBA EMS Council of New Jersey, Education Symposium & Trade Shows.

**Sign original and return with Registration Form to:**

Paul Kennedy  
Exhibitor Manager  
34 Highland Blvd  
Keansburg, NJ 07734

Phone: 908-601-3590 (cell)  
Phone:  
E-mail kencokid@aol.com

EXHIBITOR Signature \_\_\_\_\_ Date \_\_\_\_\_

EMSCNJ Representative Signature \_\_\_\_\_ Date \_\_\_\_\_



# EMS Council of New Jersey

## Education Symposium & Trade Show

### October 14-16, 2022

The 2022 Education Symposium & Trade Show Banquet / Awards Dinner will be held at the Sheraton Parsippany Hotel, Parsippany, NJ, at 7:00 PM on Saturday, October 15, 2022.

Firm name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Person requesting ticket(s): \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Number of Tickets Requested: \_\_\_\_\_ x \$65.00 = \_\_\_\_\_

### PAYMENT MUST BE INCLUDED

**Method of Payment:**  Check **MAKE CHECKS PAYABLE TO: NJSFAC**

Credit Card\*  Visa  MasterCard  Discover  American Express

Name Shown on Credit Card \_\_\_\_\_

Zip Code of Credit Card Account \_\_\_\_\_

Card Number

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Expiration Date  
Mo. / Yr.

--	--	--	--

\*Security  
Code

--	--	--	--

\*4<sup>th</sup> Digit for Amer Expr

\_\_\_\_\_  
CARDHOLDER'S SIGNATURE

\_\_\_\_\_  
CARDHOLDER'S NAME (PLEASE PRINT)

\* Cardholder authorizes the payment of this invoice identified above, and agrees to comply with the obligations set forth in the Cardholder agreement with the issuer.

**Banquet tables seat up to 10 people. To help us designate a table for you, please list the names of your party below. Include all names even if fewer than 10 people.**

- |          |           |
|----------|-----------|
| 1. _____ | 6. _____  |
| 2. _____ | 7. _____  |
| 3. _____ | 8. _____  |
| 4. _____ | 9. _____  |
| 5. _____ | 10. _____ |

PLEASE RETURN ORIGINAL WITH PAYMENT TO:

**Paul Kennedy**  
Exhibitor Manager  
34 Highland Blvd  
Keansburg, NJ 07734

Phone: 908-601-3590 (mobile)  
E-mail: [kencokid@aol.com](mailto:kencokid@aol.com)