



# *EMS Council of New Jersey*

Education Symposium & Trade Show

October 17-19, 2025

Celebrating 96 Years of Volunteer EMS



TO: Exhibitors, Companies, and Friends  
FROM: EMS Council of New Jersey Education Symposium & Trade Show Committee  
RE: 2025 Education Symposium & Trade Show

The Education Symposium & Trade Show Committee of the EMS Council of New Jersey is pleased to extend an invitation to you and your firm to attend and exhibit at our 2025 Education Symposium & Trade Show to be held at the DoubleTree by Hilton in Fairfield NJ. The dates for the Exhibitors' Display will be Friday, October 17, 2025, and Saturday, October 18, 2025

The EMS Council of New Jersey represents over 200 volunteer rescue squads with a membership of over 12,000 throughout the State of New Jersey. This year we will be Celebrating our 96<sup>th</sup> Anniversary.

Kim Iadanza is our new Exhibitor Manager and can be reached at [vendor@emscnj.org](mailto:vendor@emscnj.org).

If you need additional information about the Council, please visit our webpage at [www.njsfac.org](http://www.njsfac.org)

You can also find additional information about us on our social media sites:

Facebook New Jersey State First Aid Council

Instagram - @emscouncilnj

Twitter - @EMSCouncilNJ

Please feel free to reach out if we can be of any assistance to you.

Sincerely,

Paula Oswald  
Committee Co-Chair  
[Paula.oswald@emscnj.org](mailto:Paula.oswald@emscnj.org)

Kari Phair  
Committee Co-Chair  
[Kari.Phair@emscnj.org](mailto:Kari.Phair@emscnj.org)



# EMS Council of New Jersey

## 2025 Exhibitor Registration Form



Firm name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Person in charge of exhibit: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ E-mail: \_\_\_\_\_

Type of items for sale \_\_\_\_\_

DO NOT WRITE IN THIS SPACE

Amount rec'd \$ \_\_\_\_\_

Date rec'd \_\_\_\_\_

Cash noted by: \_\_\_\_\_

### Inside Table/Chair Space

#### Option #1

Single Table/Chair	(includes 2 chairs, 4 lunches, coffee service)	\$ 800.00
Double Table/Chair	(includes 4 chairs, 8 lunches, coffee service)	\$1,400.00

#### Option #2

Single Table/Chair	(includes all items in option 1 plus sponsorship sign on Seminar Room door)	\$ 900.00
Double Table/Chair	(includes all items in option 1 plus sponsorship sign on Seminar Room door)	\$1,500.00

#### Option #3

Single Table/Chair	(includes all items in option 1 and 2 plus ½ page in in convention Ad Journal)	\$ 1000.00
Double Table/Chair	(includes all items in option 1 and 2 plus ½ page in in convention Ad Journal)	\$1,600.00

### Outside Vehicle Space (Must also reserve one inside table space)

1 Ambulance Space	(must be registered by September 1, 2025)	\$ N/C
Additional Ambulance Space	(must be registered by September 1, 2025)	\$ 100.00

### SPACE ORDER FORM:

#### Option #1

_____ Single Table/Chair	@	\$ 800.00 =	_____
_____ Double Table/Chair	@	\$ 1400.00 =	_____

#### Option #2

_____ Single Table/Chair	@	\$ 900.00 =	_____
_____ Double Table/Chair	@	\$ 1500.00 =	_____

#### Option #3

_____ Single Table/Chair	@	\$ 1000.00 =	_____
_____ Double Table/Chair	@	\$ 1600.00 =	_____

#### Outdoor Space

_____ 1 Ambulance Space	@	\$ N/C =	_____
_____ Additional Vehicle Space	@	\$ 100.00 =	_____

TOTAL = \$ \_\_\_\_\_

### Names of persons being registered:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

# 2025 Exhibitor Registration Form, Page 2

STATEMENT OF UNDERSTANDING: I HAVE READ AND AGREE TO ABIDE BY THE RULES AND REGULATIONS AS SET FORTH BY THE EDUCATION SYMPOSIUM & TRADE SHOW COMMITTEE OF THE EMS COUNCIL OF NEW JERSEY.

Signature of Vendor: \_\_\_\_\_ Date: \_\_\_\_\_

NOTE: This application will not be processed until payment in full has been received. No refunds after September 1, 2025.

**Dinner is available on Saturday night @ 7:00pm at a cost of \$ 85.00 per person**  
**Please add to this form number of meals required**

**Method of Payment:**    ☐ Check                      **MAKE CHECKS PAYABLE TO: NJSFAC**

**Credit Card\***    ☐ Visa    ☐ MasterCard    ☐ Discover    ☐ American Express

Name Shown on Credit Card \_\_\_\_\_

Zip Code of Credit Card Account \_\_\_\_\_

Card Number

Expiration Date  
Mo. / Yr.

\*Security  
Code

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\*4<sup>th</sup> Digit for Amer Expr.

\_\_\_\_\_  
CARDHOLDER'S SIGNATURE

\_\_\_\_\_  
CARDHOLDER'S NAME (PLEASE PRINT)

\* Cardholder authorizes the payment of this invoice identified above, and agrees to comply with the obligations set forth in the Cardholder agreement with the issuer.

**PLEASE RETURN ORIGINAL FORM WITH PAYMENT TO:**

**Kim Iadanza**  
**Exhibitor Manager**  
**952 Sycamore Ave**  
**Tinton Falls, NJ 07724**

**Phone: 732-759-1566**  
**E-mail: vendor@emscnj.org**

**EXHIBITOR: MAKE COPY FOR YOUR FILE.**

**PLEASE NOTE – SPACE IS LIMITED – Don't wait until the last minute to register - table location will be assigned in order of full payments received.**



# EMS Council of New Jersey

## 2025 Exhibitor Application Contract



### 1. APPLICATION CONTRACT:

All applications must be mailed to Kim Iadanza – Exhibitor Manager. The Committee reserves the right to reject applications without prejudice in the best interest of the New Jersey State First Aid Council (NJSFAC) DBA EMS Council of New Jersey.

### 2. EXHIBITS:

Official exhibits will be located near the Banquet/Meeting entrance or just outside the classrooms on the 1<sup>st</sup> floor. Vehicle spaces will be located outside in the parking lot of the hotel. Exhibiting elsewhere violates exhibition rules. Those that require a vehicle space **must** also reserve at least one inside table space. A table and a chair will be provided.

### 3. SPACE ASSIGNMENT:

Exhibitor space is assigned under a priority system established by the EMS Council of New Jersey Convention Committee upon execution of the Exhibitor Registration Form and **full payment** of the exhibit fee.

### 4. REFUND OF EXHIBIT FEE:

In the event of cancellation of space by an Exhibitor prior to September 1, 2025, the first \$100.00 paid per table location or vehicle space is not refundable. No refund will be made if the contract for space is cancelled by the Exhibitor after September 1, 2025.

### 5. OBSERVANCE OF EXHIBIT DAYS AND HOURS:

Exhibits shall remain open on every official exhibit day for the duration of scheduled exhibit hours. All set-ups must be completed by 10:00 AM Friday, October 17th. **For liability reasons and the general professional appearance of exhibits, Exhibitors will not be allowed to dismantle booths prior to 4:30 PM, Saturday, October 18, 2025.**

### 6. CONDUCT OF EXHIBITOR:

*Exhibitors shall not congregate or solicit trade in the aisles. No Exhibitor shall conduct himself/herself nor sell/display merchandise in a manner offensive to decency or good taste or block the view of other spaces. Alcoholic beverages shall not be served in the exhibit area by the Exhibitor without special permission.*

### 7. ADVANCE REGISTRATION OF EXHIBIT STAFF:

All members of an Exhibitor's staff shall be registered in advance of the Trade Show by the Exhibitor on the form provided by the Council. All registrations/badges are to be picked up at the Exhibitor Registration Booth near the classroom area.

**BADGES FOR THE EXHIBIT STAFF ARE NOT TRANSFERABLE AND SHALL NOT BE ALTERED.**

### 8. PROTECTION OF PROPERTY:

NJSFAC DBA EMS Council of New Jersey will provide complimentary overnight security, but in no way does this assume any liability on the part of the Council. Each Exhibitor must make provisions for the safekeeping of goods before the opening, during, and after the closing of the exhibit event. The Exhibitors must insure their goods at their own expense.

### 9. LIABILITY:

The Exhibitor do hereby indemnify the NJSFAC DBA EMS Council of New Jersey, agree to hold it harmless, of and from any claim, damage, loss, liability, cost or expense which the NJSFAC DBA EMS Council of New Jersey, may suffer or incur by reason of the failure of the Exhibitor (including any agents, staff and/or employees of the Exhibitor) to perform, observe and comply with any of the terms of this Contract. The Exhibitor does further indemnify NJSFAC DBA EMS Council of New Jersey, and agrees to hold it harmless of and from any claim, damage, loss, liability, cost or expense imposed for violation of any law or ordinance, or for any incidents arising by reason of occupancy of the exhibit premises

### 10. VIOLATION OF RULES AND REGULATIONS:

An Exhibitor who violates any of these rules and regulations is subject to a forfeiture of space priority for future Trade Shows. Repeated violations may result in loss of the right to exhibit or attend the NJSFAC DBA EMS Council of New Jersey, Education Symposium & Trade Shows.

#### **Sign original and return with Registration Form to:**

Kim Iadanza  
Exhibitor Manager  
952 Sycamore Ave  
Tinton Falls, NJ 07724

Phone: 732-759-1566  
Phone:  
E-mail [vendor@emscnj.org](mailto:vendor@emscnj.org)

EXHIBITOR Signature \_\_\_\_\_ Date \_\_\_\_\_

EMSCNJ Representative Signature \_\_\_\_\_ Date \_\_\_\_\_