



# ***EMS Council of New Jersey***

## **Education Symposium & Trade Show**

### **October 17-19, 2025**



June 2025

Dear Friends,

We are writing to you today to ask for your support of the ad journal for the EMS Council of New Jersey Annual Symposium and Trade Show scheduled for October 17-19, 2025.

We are asking you consider taking an ad to support the EMS Council of New Jersey. This is a great way to support the volunteers who provide an invaluable service to their community while expecting nothing in return. Use this opportunity to advertise your business, squad, or district or to thank those who have given so much to their communities.

This year all Council Districts and Squads can take a ½ page ad for the discounted price of \$100.

This year, at no additional cost, all full- and half-page advertisers will receive mention on our social media platforms.

Below are some important reminders about the ad journal:

1. September 1, 2025, is the **FIRM** deadline for submission of ad copy and payment.
2. All full-page ads submitted and paid for by August 1, 2025, will receive a 10% discount.
3. Ads submitted without payment will be withheld from layout until payment is received.
4. Ads are printed in Color
5. The Journal will be printed as well as displayed electronically on our website.

Please use the attached form to submit your ad with payment.

Thank you for your support. We look forward to seeing you in October 2025 at our new, larger location, The DoubleTree by Hilton, Fairfield NJ

Sincerely,

Handwritten signature of Paula Oswald in cursive.

Paula Oswald  
Committee Co-Chair  
Paula.oswald@emscnj.org

Handwritten signature of Kari Phair in cursive.

Kari Phair  
Committee Co-Chair  
kari.phair@emscnj.org



# EMS Council of New Jersey

Education Symposium & Trade Show

October 17-19, 2025

Celebrating 96 years of Volunteer EMS



## Ad Journal Submission & Pricing

**Ad copy, this form, and payment must be returned by September 1, 2025**

**Ad journal will be printed in Color**

**Submit Ad via email in both Word (or Publisher) and PDF formats.**

QUARTER Page (4"w x 5-1/2"h) - \$ 85.00

HALF Page (8"w x 5-1/2"h) - \$170.00

FULL Page (8"w x 11"h) - \$285.00

Council Squads & Districts – Half Page ad \$100

PAYMENT MUST BE INCLUDED at TIME of SUBMISSION.

**RETURN FORM WITH CHECK ASAP. ALL "FULL PAGE" ADS RECEIVED BY  
August 1, 2025 (WITH PAYMENT INCLUDED) WILL RECEIVE A 10%  
DISCOUNT.**

There will be a \$25.00 charge for any check returned to the Council.

ORGANIZATION NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_ CONTACT PHONE: \_\_\_\_\_

CONTACT EMAIL: \_\_\_\_\_ ZIP Code of Account \_\_\_\_\_

**Select size:** Quarter Page \_\_\_\_ Half Page \_\_\_\_ Full Page \_\_\_\_

Method of Payment: Check \_\_\_\_\_ MAKE CHECKS PAYABLE TO: NJSFAC

Signature(s) on check (please print) \_\_\_\_\_

or Credit Card\* \_\_\_\_ Visa \_\_\_\_ MasterCard \_\_\_\_ Discover \_\_\_\_ American Express

Card Number

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Expiration Date  
Mo. / Yr.

--	--	--	--

\*Security  
Code

--	--	--	--

\*4<sup>th</sup> Digit for Amer Expr.

CARDHOLDER'S SIGNATURE \_\_\_\_\_

CARDHOLDER'S NAME (PLEASE PRINT) \_\_\_\_\_

\* Cardholder authorizes the payment of this invoice identified above and agrees to comply with the obligations set forth in the Cardholder agreement with the issuer.

Submit payments to:

NJSFAC

2040 Millburn Ave, Ste102-1

Maplewood, NJ 07040

Submit ad copy to: [adjournal@emscnj.org](mailto:adjournal@emscnj.org)