

The EMS Council of New Jersey The Gail Lawrence Memorial Scholarship Fund Medicine Related Graduate School Scholarship Application DUE DATE – MARCH 15, 2025

| Name | Telephone # | | |
|---|----------------------------------|--|--|
| Address E-mail | | | |
| City | Date of Birth | | |
| State & Zip | | | |
| Current Employer | | | |
| Employer's Address | | | |
| High School you graduated from | Year | | |
| College your undergraduate degree is from | Year | | |
| What was your undergraduate major? | | | |
| Graduate College you are attending? | | | |
| What is your graduate major? | | | |
| What is your grade point average? | | | |
| Provide undergraduate transcripts and transcript | ts to date from graduate school. | | |
| Are you or have you ever been a member of a fi | irst aid or rescue squad | | |
| If yes, please specify | | | |
| Dates you were a member from | to | | |
| Are you related to or know any member of a first | est aid or rescue squad? | | |
| If yes, please identify the person, squad and you | ur relationship | | |
| Estimated in some for this sees of | | | |
| Estimated income for this year \$ | | | |
| How are you financing your graduate education | | | |



| | en by a volunteer organization, do you intend to volunteer your expertise i lease explain how in 100 words or less. |
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| Also, what community service have | /e you done in the past? |
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| Applicant Certification: | |
| | |
| | ation is accurate and complete, and that any financial support received norial Scholarship Fund will be used in continuing my education in an |
| accredited educational instituti | ion that provides graduate medical education. I acknowledge that the |
| | rified by the Selection Committee, and any misrepresentation will be |
| | ualification from consideration for The Gail Lawrence Memorial ve the express permission to The EMS Council of New Jersey to share |
| any or all of the information/d | lata I have provided in support of this application with members of the |
| Selection Committee. | |
| Signature of applicant | |
| Date | |



| Officer Certification (Co | ompleted by Squad Pe | ersonnel Only) | |
|--|-------------------------------|--|---|
| I am the | of the | | First Aid/Rescue |
| I am the | | is a member | in good standing with our |
| organization. I agree to prov Committee. I further attest th Aid Council (submission and | at our Squad is a men | nber in good standing wi | th the New Jersey State First |
| Signature of Captain or Presid | lent | | Date |
| Home Phone () | | Cell Phone () | |
| E-Mail Address | | | |
| ALL APPLICATION MATER SUBMITTED IN ENGLISE | | G RECOMMENDATIO | ONS MUST BE |
| COMPLETED APPLICATION 1. Completed application for | | DES: | |
| 2. Official College transcrip | | | |
| 3. Official Graduate School | | : 1/D C 1 Cl. : - 6// | O D |
| One letter of recommendation le attributes. | | | Captain or President. The goal , accomplishments, and |
| Applicants are solely respons | sible for ensuring that | t the application package | e - the application form, the |
| transcripts, and the recomme | - | | • • |
| While we prefer all items to be | emailed, if somethin | ng must be mailed, it sh | nould be sent to: |
| EMS | Council of New Jers 99 Lyn | esta, Chairperson sey Scholarship Comm wood Rd NJ 07044 | ittee |
| All emails must be timestamped All mailed items must be postma | | · · · · · · · · · · · · · · · · · · · | |
| • • • | - | itting application materia il at scholarships@emsc | • • |
| For The EMS Council of New . | Jersey Selection Con | nmittee Use Only | |
| Application Received | | | |
| | Date | | |
| Information Verified | Data | | |
| Final Notification | Date | | |
| | Date | | |